### CREATING CULTURALLY RESPONSIVE CLASSROOMS Del Valle ISD

DVISD



### OBJECTIVES

Adapted from NCCREST "Module 1: Under Responsivement" (2005)

- Understand the impact of culture on individuals and systems
- Recognize why culture and language matter

nding Culture and Cultural Respons

Develop an understanding of how teachers become culturally responsive

veness: Academy 1: Appreciating Culture and Cultural

 Develop an understanding of what cultural and linguistic responsiveness looks like in practice

# DIMENSIONS OF CULTURE

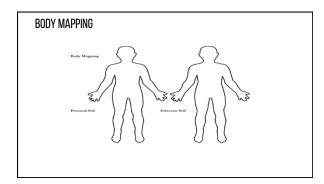
WHAT DOES IT MEAN TO BE CULTURALLY RESPONSIVE?

### DIMENSIONS OF CULTURE

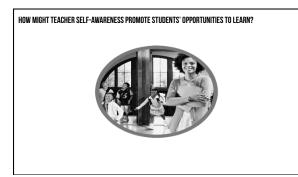
- Language
- Space and Proximity
- ∎ Time
- Gender Roles
- Family Roles
- Family Ties

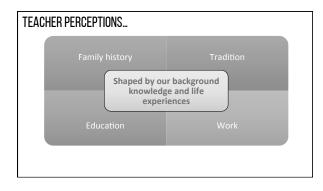
- Education

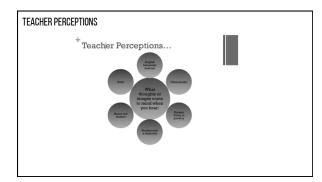
Taken from NCCREST "Module 1: Understanding Culture and Cultural Responsiveness: Academy 1: Appreciating Culture and Cultural Responsiveness" (2005).













DANGER OF A SINGLE STORY CHMAMANDA ADICHE

http://www.ted.com/talks/ chimamanda adichie the danger of a single story? language=en

## REFLECT

Take 2 minutes and free write what comes to mind after listening to The Danger of a Single Story

### GET INTO A GROUP AND SHARE...

Talking Points:

- 1. Share some of the points in your free write.
- $\ensuremath{\mathsf{z}}$  . Talk about a time when you have bought into a single story.
- 3. How do you see Adichi's words relevant in our schools today?

FEATURES OF CULTURALLY RESPONSIVE PEDAGOGY

### WHAT DOES IT MEAN TO BE CULTURALLY RESPONSIVE?

Using an assets based approach when working with students and families

Communicating high expectations

Learning about the cultures represented in your classrooms and translating that knowledge into instructional practice

Positive perspectives on parents and families of culturally and linguistically diverse students and from NCCKEY. "Practitoper Brief: Culturally Response Literacy Instruction" (2006).

# STUDENTS BRING FUNDED FOR THE LEARNING COMMUNITIES, AND RECORD/2016 THIS, TEACHERS AND TEACHER EDUCATORS MUST INCORPORATE THIS KNOWLEDGE AND EXPERIENCE INTO THE CLASSROOM.



A *fund of knowledge* is a gold mine, a reservoir, of knowledge unique to you.

Why is it important?

Because when we come to any experience we arrive with something of worth to offer. Each of us always has something to contribute.

### ACTIVITY: GETTING TO KNOW STUDENTS

Reflect and discuss with your partner:

What specific activities can I apply in order to get to know the assets students bring into my classroom?

What types of data can I consult regularly that will inform me of my students' cultural and linguistic identities?

# BECOMING CULTURALLY AND LINGUISTICALLY RESPONSIVE

What does it look like in action?

### CULTURALLY RESPONSIVE CLASSROOMS: WHAT IT IS...

- English learners communicating in their native language with children from similar cultural and linguistic backgrounds
- Calling on all students frequently, giving ample feedback and praising
- Implementing a challenging curriculum
- Providing intensive time on task
- Genuine respect for students and belief in student capability
- Students seeing themselves reflected in the stories being read to teach critical concepts
- Utilizing families' funds of knowledge

# CULTURALLY RESPONSIVE CLASSROOMS: WHAT IT IS NOT... Teaching one lesson on MLK during Black History Month and heroes and holidays, it is about erstanding students' home life, their uage, music, dress, behaviar, Jokes, a bout success, the role of religion community in their lives, and more, i inging the experiences of their 24-day into the seven-hour school day ve them information in a familiar ext- Cunthin Konkowski lieving that children are empty vessels ady to be filled with aving books o nent cultural s (MLK, Cesar

#### CULTURALLY RESPONSIVE CLASSROOMS: WHERE DO I BEGIN?

#### Ask yourself questions:

- Have I made a conscious effort to get to know the cultural background of each of my students?
- Do I integrate literature and resources from the cultures of my students into my lessons?
- Do I begin my lessons with what my students already know from home, community, and school?
- Do I understand the differences between academic language and my students' social language, and do I find ways to bridge the two?

### SCENARIO ACTIVITY

### SCENARIO #1

A second-grade teacher scolded a Vietnamese girl for low motivation and falling back on her first language. The teacher didn't understand that the child was confused and uncertain about the assignments, and she didn't know the girl was saying, in her language, "I am politely listening to you."

### SCENARIO #2

A third-grade teacher informed Mexican immigrants their daughter was "insecure and overly dependent." The teacher didn't realize the parents taught their little girl to be quiet and obedient and to seek approval while working on her assignments.

### SCENARIO #3

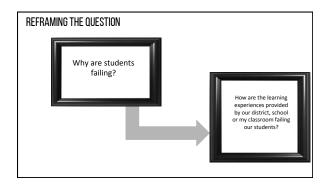
A teacher viewed the Pacific Islander children in her classroom as "lazy and non-compliant." The teacher didn't understand why these students, raised to value peaceful interpersonal relationships, were reluctant to participate in spelling bees and other classroom competitions.

### SCENARIO # 4

A teacher was angry with a Southeast Asian student who, she said, "smirked disrespectfully" when she disciplined him. The teacher didn't understand that in the boy's culture, a smile was an admission to guilt and also conveyed "no hard feelings."

### CLASSROOM VIGNETTES

- Vignette: Mrs. Arbenz
- Vignette: Mr. Yusuf



ACTIVITY: What do you already do?

### CULTURAL RESPONSIVENESS

- A process which includes cultivating an open attitude and acquiring new skills
- Having the capacity to function effectively in cultural contexts that differ from your own

Taken from NCCREST "Module 1: Understanding Culture and Cultural Responsiveness: Academy 1: Appreciating Culture and Cultural Responsiveness" (2005).

Developing the ability to be culturally responsive is an ongoing process

"The first step toward cultural responsively is building selfawareness and developing a sense of one's own cultural identity" - Lynch & Hanson

"Cultural identity is fluid and highly nuanced, so that no two families may share the same values or levels of acculturation" - Jim Banks