

# CREATING CULTURALLY RESPONSIVE CLASSROOMS

Del Valle ISD









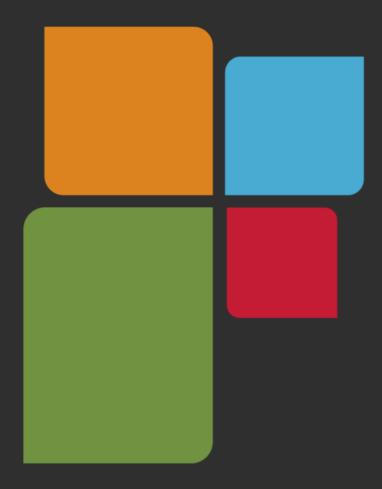
#### OBJECTIVES



- Recognize why culture and language matter
- Develop an understanding of how teachers become culturally responsive
- Develop an understanding of what cultural and linguistic responsiveness looks like in practice

Adapted from NCCREST "Module 1: Understanding Culture and Cultural Responsiveness: Academy 1: Appreciating Culture and Cultural





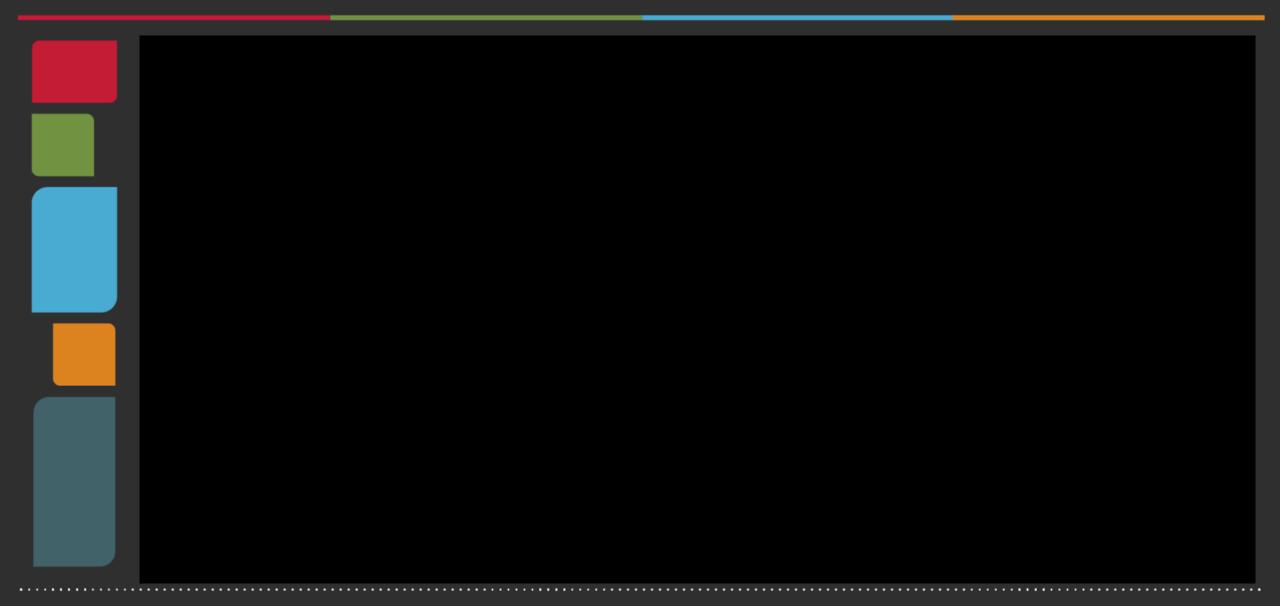
## DIMENSIONS OF CULTURE







### WHAT DOES IT MEAN TO BE CULTURALLY RESPONSIVE?



## DIMENSIONS OF CULTURE

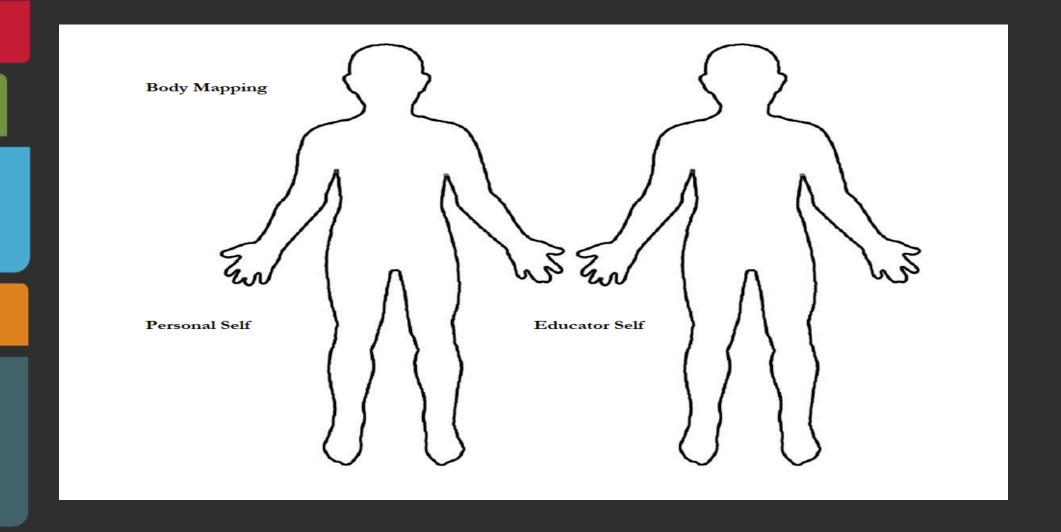


- Space and Proximity
- Time
- Gender Roles

- Family Roles
- Family Ties
- Education

Taken from NCCREST "Module 1: Understanding Culture and Cultural Responsiveness: Academy 1: Appreciating Culture and Cultural Responsiveness" (2005).

## BODY MAPPING



#### HOW MIGHT TEACHER SELF-AWARENESS PROMOTE STUDENTS' OPPORTUNITIES TO LEARN?



## TEACHER PERCEPTIONS...

Family history

**Tradition** 

Shaped by our background knowledge and life experiences

Education

Work



#### TEACHER PERCEPTIONS

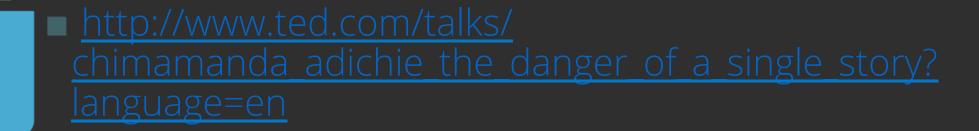


Teacher Perceptions...





#### DANGER OF A SINGLE STORY BY CHIMAMANDA ADICHIE



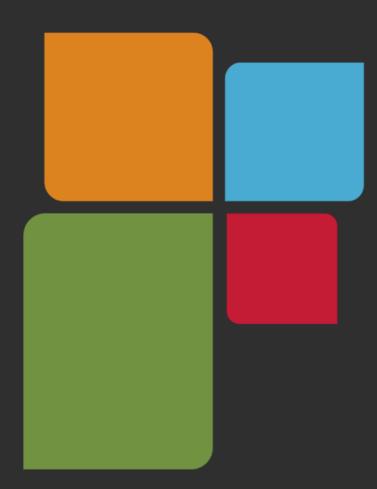
## REFLECT



#### GET INTO A GROUP AND SHARE...



- 1. Share some of the points in your free write.
- 2. Talk about a time when you have bought into a single story.
- 3. How do you see Adichi's words relevant in our schools today?



# FEATURES OF CULTURALLY RESPONSIVE PEDAGOGY





#### WHAT DOES IT MEAN TO BE CULTURALLY RESPONSIVE?



Using an assets based approach when working with students and families

Communicating high expectations



Positive perspectives on parents and families of culturally and linguistically diverse students

Adapted from NCCREST "Practitioner Brief: Culturally Responsive Literacy Instruction" (2006).





A *fund of knowledge* is a gold mine, a reservoir, of knowledge unique to you.

Why is it important?

Because when we come to any experience we arrive with something of worth to offer. Each of us always has something to contribute.

#### ACTIVITY: GETTING TO KNOW STUDENTS



What specific activities can I apply in order to get to know the assets students bring into my classroom?

What types of data can I consult regularly that will inform me of my students' cultural and linguistic identities?



## BECOMING CULTURALLY AND LINGUISTICALLY RESPONSIVE

What does it look like in action?









- English learners communicating in their native language with children from similar cultural and linguistic backgrounds
- Calling on all students frequently, giving ample feedback and praising
- Implementing a challenging curriculum
- Providing intensive time on task
- Genuine respect for students and belief in student capability
- Students seeing themselves reflected in the stories being read to teach critical concepts
- Utilizing families' funds of knowledge



#### CULTURALLY RESPONSIVE CLASSROOMS: WHAT IT IS NOT...

Beyond heroes and holidays, it is about understanding students' home life, their language, music, dress, behavior, jokes, ideas about success, the role of religion and community in their lives, and more. It is bringing the experiences of their 24-hour day into the seven-hour school day to give them information in a familiar context.- Cynthia Kopkowski

Teaching one lesson on MLK during Black History Month

Celebrating Cinco de
Mayo or other
holidays with dance
and special foods

Only having books of prominent cultural leaders (MLK, Cesar Chavez), etc.

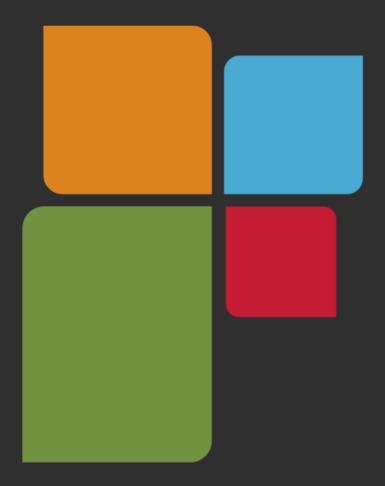
Believing that children are empty vessels ready to be filled with knowledge...

#### CULTURALLY RESPONSIVE CLASSROOMS: WHERE DO I BEGIN?



- Have I made a conscious effort to get to know the cultural background of each of my students?
- Do I integrate literature and resources from the cultures of my students into my lessons?
- Do I begin my lessons with what my students already know from home, community, and school?
- Do I understand the differences between academic language and my students' social language, and do I find ways to bridge the two?

Adapted from: Kopkowski, C. (2006) "Sounds great, but how do I do it?" NEA Today Magazine.



## SCENARIO ACTIVITY







A second-grade teacher scolded a Vietnamese girl for low motivation and falling back on her first language. The teacher didn't understand that the child was confused and uncertain about the assignments, and she didn't know the girl was saying, in her language, "I am politely listening to you."



A third-grade teacher informed Mexican immigrants their daughter was "insecure and overly dependent." The teacher didn't realize the parents taught their little girl to be quiet and obedient and to seek approval while working on her assignments.



A teacher viewed the Pacific Islander children in her classroom as "lazy and non-compliant." The teacher didn't understand why these students, raised to value peaceful interpersonal relationships, were reluctant to participate in spelling bees and other classroom competitions.



A teacher was angry with a Southeast Asian student who, she said, "smirked disrespectfully" when she disciplined him. The teacher didn't understand that in the boy's culture, a smile was an admission to guilt and also conveyed "no hard feelings."



#### CLASSROOM VIGNETTES

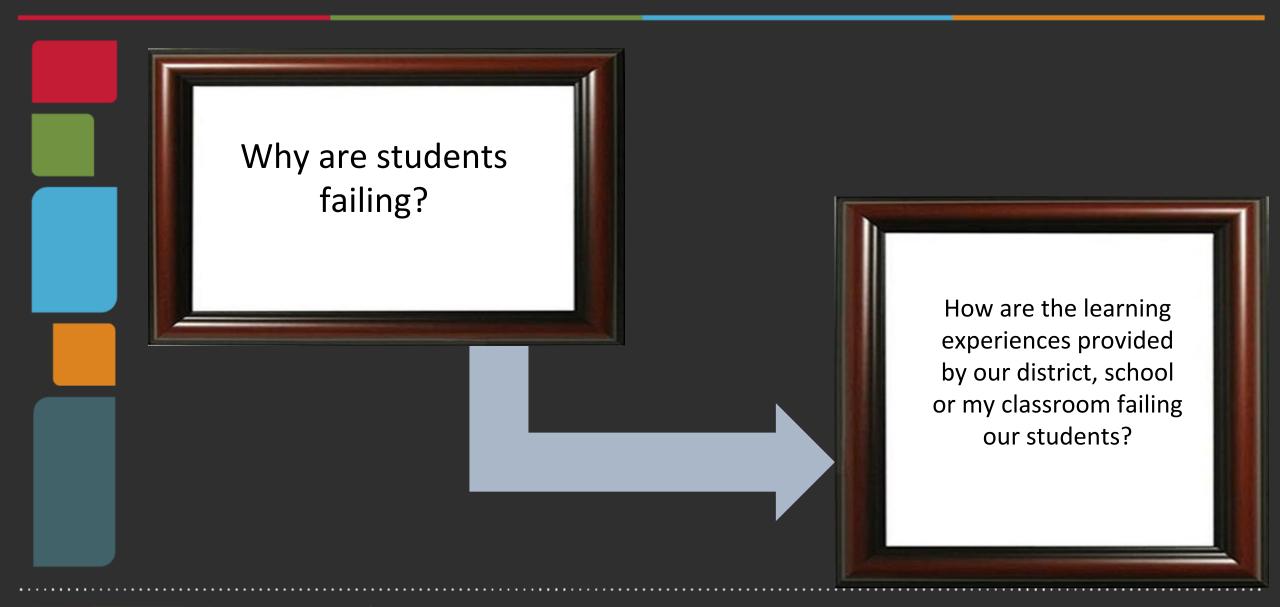
Vignette: Mrs. Arbenz

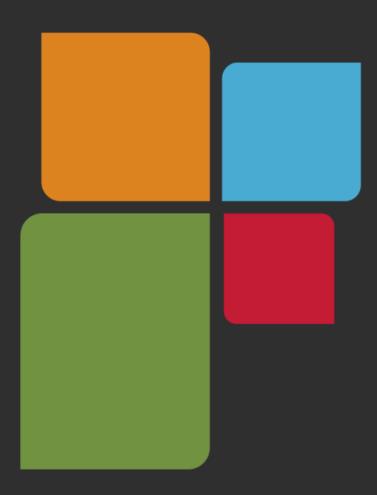
Vignette: Mr. Yusuf

Adapted from NCCREST "Module 6: Culturally Responsive Response to Intervention: Academy 1: Overview of Culturally



### REFRAMING THE QUESTION





## ACTIVITY: WHAT DO YOU ALREADY DO?







#### CULTURAL RESPONSIVENESS

- A process which includes cultivating an open attitude and acquiring new skills
- Having the capacity to function effectively in cultural contexts that differ from your own
- Developing the ability to be culturally responsive is an ongoing process

······Taken from NCCREST : "Module 1: Understanding Culture and Cultural Responsiveness: Academy 1: Appreciating Culture and Cultural · · · · · · · · · ·



- Lynch & Hanson

"Cultural identity is fluid and highly nuanced, so that no two families may share the same values or levels of acculturation"

- Jim Banks

